

# SYNAXIS

*Liturgical Newsletter / Bulletin liturgique*

June - July **2022** Juin – Juillet

## A MINE OF TREASURES FOR YOU TO DISCOVER AND EXPLORE!

In ***Sacramentum Caritatis***, his post-synodal apostolic exhortation on the Eucharist, Pope Benedict XVI wanted to point out the importance of the "Ars celebrandi" and its dual objective of developing the sense of the sacred and encouraging the use of the external forms that guide us towards that gift. His invitation takes the subtle form of a simple statement: "Wherever priests and those responsible for liturgical pastoral care make the effort to introduce the liturgical books and the liturgical norms in effect by displaying the great riches of the General Instruction of the Roman Missal and the Presentation of the Readings of the Mass, the Eucharistic celebration benefits." But how should we go about participating and sharing in the experience of these liturgies that are both signifier and signified?

The desire of your diocesan Liturgy Services is to encourage liturgical practices that reach out to the faithful through the presence of Him who is. The post-synodal document of Benedict XVI says: "In ecclesial communities, one may think one already knows them (the liturgical books and norms in effect) and can have an informed opinion on them, however this is often not the case. In reality, these texts contain riches that preserve and express the faith and the journey of the people of God throughout two millennia of their history." Have we consulted these writings to discover and explore the riches they contain?

This issue of **SYNAXIS** seeks to do just that. The **Liturgy** section presents the *General Instruction of the Roman Missal*. But before that, let us first reiterate the appeal to faith and hope voiced by Archbishop Christian Lépine at the recent Solemnity of the Resurrection. You will hear the echo of his call in the section **Our Pastor Speaks to Us**.

With the aim of sharing our parish community experiences, we heartily invite you to send us short texts describing your parish's achievements, aspirations and/or your testimonies.

In the **Resources** section of this newsletter, we recommend walking together in communion of heart and spirit with the saints and the blessed who are honoured in the coming months of June and July. In addition, we suggest a few events to sustain you in your quest for Him who alone is essential.

Finally, may the discovery of all these varied treasures reassure you of the Holy Spirit's steadfast hand guiding you in continuous conversion to follow the One who is at the heart of our liturgies!

# OUR SHEPHERD SPEAKS TO US



Motto : *If you knew the gift of God.*

## LET US LOOK TO THE LORD

**On April 17, we celebrated the Solemnity of the Resurrection of the Lord. Archbishop Christian Lépine took that occasion to invite the faithful to look to the One who is the beginning and the end of our faith.**

Is celebrating the Resurrection of the Lord an time to get away? By no means! Archbishop Lépine's world view will convince us of that. His message represents the fruit of profound and lucid meditation. No one is left indifferent by his depiction of our times: "We have our joys and our sorrows. We struggle against a pandemic that still persists, the loss of loved ones and rising economic hardships. The conflict in Ukraine spawns millions of refugees. And then there is the great uncertainty of tomorrow." The international situation is a source of much worry and fear.

### **What can I do?**

Hostile winds blow all around this world of ours, and great waves surge over us, threatening life and truth and love. Is there no end to the Passion of Good Friday? As we carry on through these circumstances, one question preoccupies our thoughts: What can I do?

### **Rely on the Lord**

To help prevent our being swallowed up in worry and fear, Archbishop Lépine appeals to our faith. "When we feel the headwinds coming and we see the waves breaking over us, threatening life, truth and love, let us look to the Lord, Crucified and Risen, and let us say, "Jesus, I trust in you." We are called to prayer. We must turn to Jesus, who has "the power to calm the storm, to comfort our hearts and to bring us safely through the ordeal." How could we not place our hope in Him!

### **Walking in the footsteps of our model**

All human beings carry an incredible desire in their hearts. Every human being wants to know and to live the experience of a love that is caring and true, an authentic love that is given wholly and freely. Such a love has a human face: it is Jesus, who, wherever He passed, did good and loved us to the very end.

After the many weeks of preparations for this undertaking with the Lord, the Easter Triduum being the culmination, we are at times tempted to stop and rest. Fully aware of such temptations, Archbishop Lépine urges us onward. He invites the faithful to keep on with their journey. Indeed, he says, "That path of Truth and Love on which Jesus walks is the same path to which we are called."

Choosing to take this path means acknowledging Jesus as our reference, our model. But he is more. He is also the One who leads and offers us the grace to follow behind Him. We are not alone; we walk with Him.

## LITURGICAL FILE

### THE GENERAL INSTRUCTION OF THE ROMAN MISSAL, LIVING LITURGICAL EXPERIENCES THAT RAISE US UP

**Before entering into the matter of the Roman Missal, the reader of this liturgical book first opens it and discovers that it contains a series of documents organized under the title: Official Approvals and Confirmations. Among these is a document that will interest us today: The GIRM, General Instruction of the Roman Missal. What is this GIRM?**

#### **A gateway to the Missal**

Let it be noted at the outset that the Roman Missal is not a book to be read simply as if it were a novel; it is a book to be used mindfully. In fact, this book is intended to be employed in the prayer of the congregation. Should its users not adopt and appropriate it and use the resources it contains mindfully, they risk being ill equipped to nourish the liturgical life of their communities.

#### **A universe to discover**

Mention was made of adopting, of appropriating a universe, of day by day discovering it and making it our own. The Church offers us many ways to approach the universe, and the Roman Missal is one, along with its General Instruction of the Roman Missal. Before examining it, let us first take a look at the other ways provided by the Church.

#### **A guided tour**

The Missal is a monumental labyrinth for the exploring. But whoever enters here will need a guided tour to help reveal all its hidden treasures. Briefly, here are the four main doors through which one has access to this monument.

The **Temporal**: liturgical prayers used in the celebration of the Mass and ordered to each particular moment in the liturgical year (Advent, Christmas, Lent, Triduum and Easter Season and Ordinary time).

The **Ordinary of the Mass**: prayers and invariable sections of the Holy Mass forming the core of the Missal.

The **Sanctoral Cycle**: The saints, the blessed, the Virgin Mary, the martyrs, and the virgins, all multifaceted witnesses favoured with the grace and presence of Christ at work in their lives.

The **various forms of the Mass**: used for particular celebrations such as Ritual Masses, Masses and prayers for various intentions and circumstances, Votive Masses, Masses for the dead, and national Masses.

## **A Standardizing Instruction**

The **GIRM** is an instruction describing how best to celebrate and participate in the Eucharist. It develops our understanding concerning the purpose of liturgy as the seasonal rhythm of our communities throughout the ages. With the imposition of ritual prescriptions and statements of a theological, historical or pastoral nature, the Eucharist is kept regulated and standardized.

## **A look at the structure of the GIRM**

The text of the **GIRM** comprises 399 paragraphs divided into nine chapters. To facilitate reading, the chapters may be grouped together in three parts.

The first part consists of the initial four chapters preceded by a preamble, situating the Missal in the continuous and uninterrupted tradition of the Mass as a witness to the faithful of an unchanging belief practised since time immemorial, and yet open to the new conditions of our day. The Church's teaching on the Eucharist can be found here in condensed form. The Eucharistic sacrifice is above all the action of Christ himself. The efficacy of the sacrifice is unaffected by the manner in which the faithful take part in it (#.11.19). The sacrifice of the Cross is perpetuated sacramentally in the Mass (#.2.27).

Chapter I: With its evocative title, "The Importance and Dignity of the Eucharistic Celebration," this Chapter honours the Mass and emphasizes its dignity. The Eucharistic mystery is the Centre and Summit of all Christian life and of the Church (#16).

Chapter II describes the organic structure of the Eucharistic celebration and presents the main elements of the Mass.

Chapter III considers the services and ministries that contribute to the exercise of liturgical action and to the prayer of the congregation. All ministers, both lay and ordained, will discover guidelines in this Chapter to assist them in improving their service of the liturgy within their communities.

Chapter IV deals with various forms of the celebration of the Eucharist.

The second part of the **GIRM** comprises two Chapters: V and VI. Here, liturgical servers will learn the norms to be observed respecting both the maintenance of the sacred space and the objects to be used in order to celebrate Holy Mass appropriately.

The third and last part of the **GIRM** is comprised of three Chapters: VII, VIII and IX. The Chapter headings indicate to the user of the Missal which prescriptions it contains: the choice of Mass and its several parts, Masses and prayers for diverse circumstances, as well as adaptations that are at the discretion of bishops and their conferences.

## Centrality of the Eucharist

In speaking of the importance of the Eucharist, the **GIRM** reveals what is at the heart of the Church's faith. She declares that the Eucharist forms the centre of all Christian life, for the Church, both universal and local, as well as for each of the faithful. Is this not the centrality that kept us motivated throughout the COVID-19 pandemic, when we were not able to come together to celebrate the Eucharist, and that inspired us to rethink and rediscover the profound implications of the common priesthood of all the baptized and to conceive new, alternative liturgies?

This great importance is given to the liturgy because it contains the pinnacle of that act by which God, through Christ, sanctifies the world, as well as the worship that the human race is called to offer to the Father, in the Holy Spirit and through Christ the Son of God. The importance, the beauty, the magnitude and depth of the mystery being celebrated in the liturgy requires that everything be done in order that the glory of God may be celebrated in dignity.

## The Eucharist, a treasure to share and to safeguard

The Eucharist is the Sacrament of sacraments. The Eucharistic celebration is not to be undertaken in any way less than mindfully, for this Sacrament is a treasure distributed among the community that is celebrating. The community's obligation is then to pass it on and to safeguard it. Hence, the liturgical celebration must be regulated in such a way as to allow the ministers and the faithful who participate in it, each according to his or her condition, to reap abundantly of its fruits. We have all been called and invited to appropriate the Holy Spirit and the letter which is the **GIRM**, and to make them our own.

Realizing that the efficacy of our liturgy and our celebrations is founded on the fact that they are, above all, the work of Christ, it is important that we then recognize the importance of our liturgical texts (prayers), the melodies of our songs and music, the movements and gestures that we make, including our silence, and appreciate how these must be worthy of the mystery being celebrated. They are there in order to assist us in entering fittingly into the liturgy and drawing nearer to the Lord. As it is so well expressed in Common Preface IV:

“For, although you have no need of our praise,  
Yet our thanksgiving is itself your gift,  
Since our praises add nothing to your greatness  
But profit us for salvation,  
Through Christ our Lord.”

Some practical resources in French for delving further into the **GIRM**:

- [https://www.vatican.va/roman\\_curia/congregations/ccdds/documents/rc\\_con\\_ccdds\\_d oc\\_20030317\\_ordinamento-messale\\_fr.html](https://www.vatican.va/roman_curia/congregations/ccdds/documents/rc_con_ccdds_d oc_20030317_ordinamento-messale_fr.html)
- [https://www.cccb.ca/wp-content/uploads/2020/04/238-239-vetc\\_hiver\\_2019\\_printemps\\_2020.pdf](https://www.cccb.ca/wp-content/uploads/2020/04/238-239-vetc_hiver_2019_printemps_2020.pdf)
- Bernadette MELOIS, « Le Missel romain, au service d'une prière eucharistique de l'assemblée », in LMD 306, Décembre 2021, pp.151-167

# RESOURCES

## PRAYER INTENTION OF THE HOLY FATHER

June 2022



### For families

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

### OBLIGATORY MEMORIALS... AND FEASTS

#### **Wednesday, June 1 – Saint Justin, martyr († 165)**

Obligatory memorial. Philosopher, when Saint Justin had discovered the true wisdom in the truth of Christ, he followed it entirely, showed it in his behavior, taught it, defended it by his writings and put the seal on his testimony by his death in Rome, under the Emperor Marcus Aurelius.

#### **Friday, June 3 – Saint Charles Lwanga and companions, martyrs**

Obligatory memorial. They were the most famous martyrs of Uganda, victims in 1886, of the persecutions perpetrated at that time in the country against Christians.

#### **Sunday, June 5 – Pentecost Sunday**

Solemnity. Like the Jews, Christians celebrate Pentecost fifty days after Easter. It is a day marked by the birth certificate of the two religions: the Jews commemorate the day when Moses receives the Ten Commandments, the Christians the day when the disciples of Jesus receive the Holy Spirit, which prompts them to announce that Christ is alive. The Holy Spirit engraves in their hearts a new law, that of love, symbolized by the tongues of fire which settle above the head of each one.

**- End of “Paschal time” and beginning of “ordinary time” -**

#### **Monday, June 6 – The Blessed Virgin Mary, mother of the Church**

New obligatory memorial. Celebrated annually on Pentecost Monday with liturgical precedence, on this day we emphasize the importance of the mystery of the spiritual motherhood of Mary who, while waiting for the Holy Spirit at Pentecost (cf. Acts 1:14), never ceased to take maternal care of the Church pilgrims in time - the growth of the maternal sense of the Church and of true Marian piety.

#### **Saturday, June 11 – Saint Barnabas, apostle (1st century)**

Obligatory memorial. A disciple and companion of Saint Paul, this good man, filled with the Holy Spirit and with faith, was one of the first faithful in Jerusalem. He announced the Gospel in Antioch, introduced Paul of Tarsus, who had just been converted, to the group of brothers, and accompanied him on his first journey to evangelize Asia Minor. He intervened at the Council of Jerusalem and, on his return to Cyprus, his homeland, he spread the Gospel there.

### **Sunday, June 12 – The Holy Trinity**

Solemnity. Sunday after Pentecost, a "theological" feast, which concludes a liturgical journey which has shown the action of the Father, who gave his only Son Jesus Christ (Christmas), who shared in everything, except sin, our human condition, even giving his life by dying on the cross for the salvation of men (Easter). He ascended to heaven (Ascension) and gave the Holy Spirit (Pentecost). From this itinerary emerges the God who is Father, Son and Holy Spirit, that is to say the Trinitarian God, the Holy Trinity.

### **Monday, June 13 – Saint Anthony of Padua, priest and doctor of the Church († 1231)**

Obligatory memorial. Born in Lisbon, he was a Canon Regular when he entered the founded Minor Order. He thought of going to the peoples of Africa to propagate the faith, but it was in Italy and in the south of France that he exercised with much fruit the ministry of preaching, attracting a large number to the true doctrine. . He wrote sermons imbued with doctrine and gentleness and, along Saint Francis, taught his brothers theology at Padua, where he died.

### **Wednesday, June 15 – Episcopal Ordination of Mgr Alain Faubert (2016), auxiliary bishop**

Motto: *His love extends from generation to generation.*

### **Sunday, June 19 – Corpus Christi (The Most Holy Body and Blood of Christ)**

Solemnity. This celebration, while connecting us by faith to the Body and Blood of Jesus, teaches us particularly of the permanent and life-giving presence of our Lord among us. The Celebration of the Blessed Sacrament thus shows us that the Lord journeys and walks with and among us whatever the winding roads we take, as long as our gaze remains fixed on this admirable sacrament of his Body and his Blood, giving us thus the assurance that our life is founded on the eternal rock which is faith in Jesus, Christ and Saviour.

### **Father's Day**

Today is Father's Day. It can be mentioned in the Parish bulletin and in the Universal prayer.

### **Tuesday, June 21 – Saint Louis de Gonzague, religious († 1591)**

Obligatory memorial. Coming from a princely family, with a remarkable purity of life, he abdicated the principality of Mantua in favor of his brother to enter the Society of Jesus, but taking a plague patient on his shoulders to take him to the hospital, he contracted evil and died at the age of twenty-three.

### **National Indigenous Peoples Day**

This day has been instituted by the Canadian Government since 1996

### **Thursday, June 23 – The Sacred Heart of Jesus**

Solemnity. It was not until the 15<sup>th</sup> century that this cult took off thanks to Saint Marguerite-Marie Alacoque, the messenger of the Heart of Jesus, and Saint Jean-Eudes, the latter having obtained from the Bishop of Rennes the permission to celebrate a feast in honor of the Heart of Jesus within his community in 1672.

**In Montreal, the Nativity of Saint John the Baptist takes precedence over the feast of the Sacred Heart. Hence, it will be celebrated as usual tomorrow Friday June 24<sup>th</sup>. Therefore, the Solemnity of the Sacred Heart of Jesus is celebrated on this Thursday.**

### **World Day of Prayer for the Sanctification of Priests**

*Lord, we give you thanks for the priests of the whole world and more particularly for those whom you put on our way. Renew each day in them the "Yes" that they were able to say to you and make their fidelity a light for the world. Lord, place in our hearts, with regard to priests, respect, understanding and gratitude. Give us to be, where we are, your humble and discreet servants, working with them, according to our means, at the coming of your Kingdom. Amen.*

### **Friday, June 24 – Nativity of Saint John the Baptist, special patron of French Canadians (1<sup>st</sup> century)**

Solemnity. Saint John the Baptist, precursor of the Lord, filled with the Holy Spirit from the womb of his mother, exulted with joy at the coming of the salvation of men, and his own birth announced that of Christ the Lord. Grace shone so bright in him that the Lord Himself declared that among the children of men there was none greater than John the Baptist.

### **Saturday, June 25 – Immaculate Heart of Mary**

Obligatory memorial.

*O Mary, Queen of heaven and earth, Mother of God, our Mother and our Mediator, You who are almighty with God and want our salvation, in this sad and dark hour which overwhelms this miserable tormented humanity, among the growing and threatening forces of evil, we beseech You with all our faith, send down the light of Your motherly love upon the whole world and, in particular, upon hearts that are unfaithful and hardened by sin, so that all may be united as in one heart, in faith and in the love of the divine Heart of Jesus, we may sing throughout the earth the triumph of Your maternal Mercy. Amen.*

### **Tuesday, June 28 – Saint Irenaeus, bishop and martyr († v. 201)**

Obligatory memorial. Originally from the East, he exercised his episcopal ministry in the West, as a spiritual and theological bridge between the Christians of East and West. His name, Irenaeus, expresses that peace which comes from the Lord and which reconciles, restoring unity, Pope Francis wrote in a decree. According to his teaching, the faith of the Church must be transmitted in such a way as to appear as it should be, that is to say "public", "unique", "pneumatic", "spiritual".

### **Wednesday, June 29 – Saints Peter and Paul, apostles**

Solemnity. Celebration of unity in multiplicity. Two great Apostles, Apostles of the Gospel, and two supporting columns of the Church: Peter and Paul. Today we celebrate their memory. Let's take a close look at these two witnesses of faith: at the center of their life, it is not bravery, but it is the encounter with Christ that changed their lives. They experienced a love that healed and liberated them and that is why they became apostles and ministers of liberation for others.





**For the elderly**

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

**OBLIGATORY MEMORIALS... AND FEASTS**

**Friday, July 1<sup>st</sup> – Canada Day**

Today, Canada Day. In the dioceses of Canada, a special day of prayer for the country, the rulers and peace in the world. At Mass, one can use the prayer for the country or the city.

*Ordo*

**Monday, July 11 – Saint Benedict, abbot († v. 547)**

Obligatory memorial. Born in Nursia in Umbria, after studying in Rome, he began by living as a hermit in Subiaco, gathered around him many disciples, then settled in Monte Cassino, where he founded a famous monastery and composed a Rule, which spread in all regions, to the point that he deserves to be called patriarch of the monks of the West.

**Friday, July 15 – Saint Bonaventure, bishop and doctor of the Church († 1274)**

Obligatory memorial. He was famous for his doctrine, his holiness and his remarkable actions in the service of the Church. Minister General of the Order of Minors, he directed it with prudence in the spirit of Saint Francis. In his many writings, he brings together the greatest erudition and the most ardent piety. As he worked with great ardor for the conduct of the second Ecumenical Council of Lyon, he deserved to reach the blessed vision of God.

**Friday, July 22 – Saint Mary Magdalene (1<sup>st</sup> century)**

Feast. A disciple of Christ, she was the first to encounter the risen Christ, she was the first to bear witness to him before the Apostles. This is why she has even been called 'the apostle of the Apostles'. Delivered from seven demons by the Lord Jesus, she followed his steps with love, followed him to Calvary and deserved, on Easter morning, to see the Savior risen from the dead and to bring to the other disciples the announcement of the Resurrection.

**Sunday, July 24 – 2<sup>nd</sup> World Day for Grandparents and Elderly**

The second World Day of Grandparents and Elderly will be celebrated throughout the universal Church. The Holy Father chose for the occasion the verse of a psalm: "In old age they will still bear fruit" (Ps 92, 15), wishing thereby to underline how much grandparents and the elderly are a value and a gift both for society and for the ecclesial communities.

## Monday, July 25 – Saint James, Apostle († 44)

Feast. Son of Zebedee and brother of Saint John the Evangelist, he was called by Jesus to the shores of Lake Galilee with his brother. He was a witness, with Peter and John, of the Transfiguration of the Lord and also of his agony. Beheaded by order of King Herod Agrippa around Passover, he was the first of the Apostles to receive the crown of martyrdom.

## Tuesday, July 26 – Saint Anne, patroness of the province of Quebec and Saint Joachim, parents of the Virgin Mary (1<sup>st</sup> century)

Feast. Joachim ("God grants") and Anne ("La Grace - the gracious").

## Friday, July 29 – Saints Martha and Mary, and Saint Lazarus (1<sup>st</sup> century)

Modified obligatory memorial. The decree of the Congregation for Divine Worship underlines "the important evangelical witness" offered by the family of Bethany "to welcome Jesus, to listen to him, and to believe that he is the resurrection and the life". The decree also explains that "the uncertainty of the tradition of the Latin Church as to the identity of Mary - the Mary Magdalene to whom Christ appeared after his resurrection, the sister of Martha, the sinner whom the Lord forgiven the sins – which decided on the inscription of Martha alone on July 29 in the Roman calendar, has been resolved in studies and recent times, as attested by the current Roman Martyrology, which also commemorates Mary and Lazarus this same day. Moreover, in certain particular calendars, the three members of the siblings are celebrated together on this day.

Pope Francis, has accepted the proposal of the Congregation for Divine Worship and has decreed that 29 July be designated in the General Roman Calendar as the Memorial of Saints Martha, Mary and Lazarus.

*Decree of the Congregation for Divine Worship and the Discipline of the Sacraments, January 26, 2021 Prot. N. 35/21*

### *Entrance Antiphon*

Jesus entered a village, where a woman named Martha welcomed him into her home.

### *Collect*

Grant, we pray, almighty God, that the example of your Saints may spur us on to a better life, so that we, who celebrate the memory of Saints Martha, Mary and Lazarus, may also imitate without ceasing their deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### *Prayer over the Offerings*

As we proclaim your wonders in your Saints, O Lord, we humbly implore your majesty that, as their homage of love was pleasing to you, so, too, our dutiful service may find favor in your sight. Through Christ our Lord.

### *Communion Antiphon*

Martha said to Jesus: You are the Christ, the Son of God, who is coming into this world.

### *Prayer after Communion*

May the holy reception of the Body and Blood of your Only Begotten Son, O Lord, turn us away from the cares of this fallen world, so that, following the example of Saints Martha, Mary and Lazarus, we may grow in sincere love for you on earth and rejoice to behold you for eternity in heaven. Through Christ our Lord.

## DON'T MISS THESE DATES!

The [Pope](#) convokes the **Church of God in Synod. Synod 2021-2023: [Diocesan microsite for a Synodal Church](#)** communion, participation, mission.

Synod prayer invoking the guidance of the Spirit

*Come, Holy Spirit! You inspire new tongues and place words of life on our lips: keep us from becoming a “museum Church”, beautiful but silent, with much in the past but little future. Come among us, so that in this Synodal experience, we will not lose our enthusiasm, dilute the power of prophecy, or descend into useless and unproductive discussions. Come, Spirit of love, open our hearts to hear your voice! Come, Holy Spirit of holiness, renew the holy and faithful People of God! Come, Creator Spirit, renew the face of the earth! Amen.*

---

**[2022 Annual Campaign – Giving, changes lives.](#)** Contributing to the Mission of the Catholic Church of Montreal allows us to serve our communities, to help those in need and to accomplish the mission that the Lord has entrusted us with, always in a spirit of humility, peace and love and always following the example of our Lord Jesus Christ. Let's support the Catholic Church of Montreal in its mission of service and reaching out to fulfil the needs that are around us. Together, by the grace of God, we can meet the challenges that our community faces. Thank you for your generosity!

---

Following the extraordinary 2015 Holy Year of Mercy the Vatican announces motto of **[Jubilee Year 2025](#)**: “Pilgrims of Hope”.

---

The year 2022 is indeed an exceptional one for the **[Pontifical Missionary Societies](#)** (PMS) as it marks a series of important milestones.

---

A **World Meeting of [Families](#)** will be held in Rome from June 22 to 26, 2022 to have families themselves tell the story of the beauty of living together and the importance of family love.

---

The 2022-2023 *Diocesan Liturgical preparation Session for the **Mystery of Christmas (A) in English*** will be held on Wednesday, October 26th, 2022. Details will follow eventually.

---

The Vatican formally announced that **[Pope Francis](#) will be travelling to Canada** from July 24-29, 2022. The Holy Father will be in Edmonton, Iqaluit and Quebec city.

---

In order to better appropriate the *New translation of the French Roman Missal*, your *Diocesan Liturgy Services* has been offering **times of resourcing and support**. The presentations of those activities offered in French last February, March and April **[are available under the Formations tab of the Diocesan Website's "Liturgie" page.](#)**

## ON THE ARCHBISHOP'S AGENDA

**2022**

**Wednesday, June 1 at 10 a.m.**

*Mass – Jubilees Sisters of Providence, 5555 de Salaberry Street, Montreal*

**Saturday, June 4 at 10 a.m.**

*Mass for Families at Mary, Queen of the World Cathedral, Montreal*

**Sunday, June 5 at 11:30 a.m.**

*Sunday Mass at Filipino Catholic Mission, 8500 Saint-Laurent Boulevard, Montreal*

**at 6:15 p.m.**

*Liturgy of the Word, Ceremony of the Hippocratic Oath – Catholic doctors at Mary, Queen of the World Cathedral, Montreal*

**Thursday, June 9 at 10:30 a.m.**

*Mass – Profession of Faith (60 students) from Augustin Roscelli School, Queen of the World Cathedral, Montreal*

**Sunday, June 12 at 11:30 a.m.**

*Mass with Confirmations (in English), Saint-François-d'Assise (French) Parish*

**Sunday June 12 to Wednesday June 15**

*In Rome - Aid to the Church in Need*

**Sunday June 19 to Sunday June 26**

*In Rome – World Meeting of Families*

**Sunday July 24 to Tuesday July 26**

*Visit of Pope Francis in Quebec (details to come)*

<https://www.facebook.com/diocesemontreal/>

<https://twitter.com/diocesemontreal>

<https://diocesemontreal.org/en/parish-resources/liturgy>

<https://www.youtube.com/user/diocesemtl>

[LD\\_ServiceDePastoraleLiturgique@diocesemontreal.org](mailto:LD_ServiceDePastoraleLiturgique@diocesemontreal.org)

[CONTRIBUTE TO THE MISSION](#)